



CAMP GARAYWA IS SCENE OF SECOND OF THREE YOUNG WOMAN'S AUXILIARY HOUSEPARTIES

TWO GIRLS admire beautiful native Japanese costume of Mrs. Ralph Calcote, missionary to Japan, at near Clinton. Girl at left is Glenda Decatur. At right is Neola Jean

costume of Mrs. Ralph Calcote, missionary to Japan, at near Clinton. Girl at left is Glenda Decatur. At right is Neola Jean

MRS JAMES FOSTER, missionary to the Philippines, shows a collection of curios to two girls, Caine and Edna Earl, both of Farmhaven. Gulfshore Assembly, and Camp Lake Stephens are the meeting places of the other two houseparties in the series, sponsored by the WMU.

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SULLIVAN PREDICTS SBC GREATEST GROWTH AHEAD

NASHVILLE (BP)—James L. Sullivan said here the Southern Baptist Convention "Is on the verge of its greatest growth and prosperity in its history."

The executive secretary of the Sunday School Board continued, "I'm not afraid of its future, nor of its present." The audience consisted of the SBC Executive Committee, SBC agency heads and state Baptist convention executive secretaries, and their associates.

Two days before, a former convention president drew several rounds of "amen" support from some of the same leaders when he said the SBC has reached the end of its much-discussed declines.

C. C. Warren of Charlotte, N. C., at a meeting to plan 1964 Baptist Jubilee Advance events, declared: "We've hit the bottom of the declines and are on our way up again."

JAMES DECLARES JFK BACKS BAPTIST VIEWS

DALLAS (BP)—A Southern Baptist editor who opposed with great vigor the election of a Roman Catholic as the nation's president in 1960 returned recently from a personal visit with that president voicing a changed opinion.

E. S. James, outspoken edi-

tor of the *Baptist Standard*, said on his return from the White House that President John F. Kennedy shares Baptists' views on separation of church and state.

James further declared in an editorial following his visit with the president that at least one Roman Catholic has proved he could conduct his office without religious bias.

The Baptist editor said his opposition to the election of a Catholic president in 1960 was based "On a sincere belief that no member of the Roman Catholic church would be free to think and act independently."

Editor James said it was a pleasure to tell the president that he "Has disillusioned many of us who feared that a Roman Catholic could not make a good president."

James said he praised the president on his fairness in making political appointments, his strict adherence to a pre-election promise to defend the principle of church-state separation, and his actions during the Cuban crisis.

"He has sometimes stood very tall when the country was bowed low," said editor James, "and perhaps he stood tallest when he quarantined Cuba and defied the communist world."

James told the Dallas morning news he felt a great many Catholic people who voted for the president before may not do so again.

"But vast numbers of others who hold a more strict interpretation of church and state separation would no doubt support him."

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The hearing was conducted by Rep. Carl D. Perkins (D., Ky.), chairman of a special subcommittee on education.

Mrs. Bull stated that Parent Teachers Associations in 41 states in 1962 approved federal

(Continued on page 2)

MISSIONS GROUP

URGES CORRELATION

PASS CHRISTIAN, Miss. (BP)—Agencies of the Southern Baptist Convention were asked to "intensify correlation of their information, programs, and meetings for associations."

The request came during a national conference on associational missions at Gulfshore Baptist Assembly here attended by 642 agency and association leaders.

The convention's Home Mission Board sponsored the meeting in cooperation with the other agencies to give the associational leaders an opportunity

to discuss the functions and work of the association to place in the life of the denomination, and its correlation with denominational units.

Participants termed the meeting "a satisfying dialogue" between the association workers and the staffs of the agencies. A majority of the time during the week was spent in 16 study groups examining and formulating techniques for association work.

A summary statement from the review of ten study groups

(Continued on page 2)

SBC Tops 10 Million

NASHVILLE (BP)—Membership in Southern Baptist churches topped the 10 million mark in 1962, according to the annual release of statistics for the Southern Baptist Convention.

The mark was passed early in the year, with the total reaching 10,103,052 at year's end, said J. P. Edmunds of Nashville. Edmunds is secretary of research and statistics for the SBC Sunday School Board.

This means the Southern Baptist Convention has passed the Methodist church as the largest Protestant denomination in America.

(Data 214,564)

Edmunds said the membership gain was 214,564 during 1962, a 2.2 per cent increase. The number of converts baptized totaled 381,510, a drop of 21,805 from the previous year.

The number of SBC churches rose to 32,892, a net gain of 294 during 1962. They are located in all 50 states and the District of Columbia. There are 15,651 open country churches; 4340 in villages 3706 in towns, and 9125 in cities.

Sunday School enrollment, reported by all but 397 churches, was 7,570,455. The increase was 63,609, as Southern Baptists continued to lead all denominations in total enrollment.

An enrollment increase of 23,212, to a total of 2,747,581, was shown for Training Union. Vacation Bible School enrollment increased to 3,176,550, a gain of 87,838. Choir enrollment (all ages) in the churches spurted to 791,477, an increase of 76,373.

Enrollment for Woman's Mis-

(Continued on page 2)

N. O. Trustees Hold Meeting

NEW ORLEANS — Promotion of two professors, voting of the Doctor of Church Music Degree and addition of Woman's Missionary Union courses to the curriculum were highlights of action by New Orleans Seminary trustees in their annual winter meeting.

Dr. Kenneth Hartley and George C. Herndon were named associate professors at the meeting. Dr. Hartley is convenor of graduate studies in the school of church music. Dr. Herndon is registrar.

In voting a doctoral program in the School of Church Music, the trustees set in motion projects to implement this decision. Before students will be admitted to the degree program, the music library will be upgraded and the faculty of the school will be expanded. No date was set for the first admissions to the doctoral program.

In other action, the New Orleans trustees voted to add general and specific W.M.U. programs to the curriculum. Previously education in this field has been concentrated among women.

(Continued on page 2)

STATE BAPTIST NOW NEAR HALF-MILLION

The membership of the Mississippi Baptist Convention is gradually approaching the half-million mark, according to figures released this week by Rev. L. Gordon Sassing, Associate Executive Secretary.

The convention now has 483,689 members, a gain of 7,294 over the 476,395 reported a year ago.

Membership totals 1,828, a gain of eight over a year ago. The number of associations now totals 77, an increase of one over a year ago.

The figures currently being released were compiled by the Research and Statistics Department of the Sunday School Board, Nashville, Tenn., and

were for the associational year 1961-62.

Mississippi Baptists showed an increase in eleven of the fourteen categories reported, with decreases shown in three.

Baptisms the past year totalled 15,824, a decrease of 751 under the 16,575 baptized the previous year.

Baptisms the past year totalled 15,824, a decrease of 751 under the 16,575 baptized the previous year.

Sunday School enrollment now totals 320,517, a gain of 2,473 over the year before, while Vacation Bible School enrollment now totals 147,224, an increase of 5,760 over the year previous.

Training Union enrollment now stands at 146,408, an increase of 5,760 over the year previous.

(Continued on page 2)

UPON CHURCH LEADERS

Caution Urged In Tax Reaction

WASHINGTON (BP)—Church leaders should proceed with caution in their reaction to the Kennedy administration's proposals for tax reduction and tax reforms, according to a Baptist leader here.

"If the churches go to the public saying that their programs cannot exist without the aid of a tax policy which encourages people to give, the churches would be declaring their dependence rather than their independence of the government's powers," he said.

"It is earnestly to be desired," he continued, "that the time of tax revision shall be a time of increased strength in the churches, rather than an increase subservience and dependence upon public policy. It should be a time when church people think through the nature of their commitment to Christ and to his church."

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, in a study of Baptist

principles and tax revision, neither supported nor opposed President Kennedy's tax proposals. He did, however, caution the churches about becoming "The unwitting tools of in the current political and economic debate in the nation.

A number of Baptist leaders requested a study of President Kennedy's proposed tax plans, Carlson said, and the president of the Southern Baptist Convention asked the Baptist

(Continued on page 2)



70 ATTENDED BAPTIST HOSPITAL INSTITUTE

SEVERAL LEADERS are seen together at the third annual Institute of Pastoral Care for the Hospital, Jackson. Left to right, seated are, Paul J. Poyer, hospital superintendent; Dr. Edward H. Hawkins, Pineville, La.; and Rev. Edward Dowdy, hospital assistant superintendent. Standing are Dr. J. Clark Bessley, Hinds; Superintendent of Missions, and Dr. Jim G. Gandy, pastor, First Baptist Church, Jackson. The Institute was sponsored by the Hospital and the Hinds County Association.

AMOUNT PROPOSED-'64 SBC BUDGET SET \$19,248,500

\$19,248,500 mark, the excess will be divided solely between the Foreign and Home Mission Boards. The Foreign Mission Board will get 75 per cent of the excess, or advance, section.

Over Half To FMB

Of the operating budget for 1964, more than half—\$7,550,000—will go to the Foreign Mission Board. The six semi-

(Continued on page 2)

Seminary Extension To Move

The Seminary Extension Department of Southern Baptist Seminaries, located at 320 North West Street, Jackson, will be moved to Nashville, Tenn., in the near future.

June 1 is the target date for moving, it has been announced by Dr. Harold K. Graves, of Mill Valley, Calif., chairman of the Administrative Committee of the Seminary Extension Commission of the Southern Baptist Convention.

The department, an agency of the six Southern Baptist seminaries, was established in 1951 with offices in Jackson. Dr. Ralph H. Herring is Director.

In moving to Nashville, the department will be housed on the third floor of the recently-completed Southern Baptist Convention Building.

Approval for space in the building was granted by the Executive Committee of the Southern Baptist Convention in its meeting last week in Nashville.

Other units also occupying of

(Continued on page 2)

Lay Luncheon Set For Kansas City

KANSAS CITY, Mo. (BP)—The first Baptist laymen's fellowship luncheon to occur during a session of the Southern Baptist Convention will meet here May 8.

"As Kansas City Baptist laymen, (we) feel that a local group of men should honor laymen visitors who have come to represent their churches as messengers during the Southern Baptist Convention," said Dr. David F. Eubank, local physician.

Dr. Eubank is chairman of the World Missions Committee of the Brotherhood of Kansas City Baptist Association.

Theme of the meeting is "Men and missions." Paul M. Stevens, Fort Worth, director, SBC Radio and Television Commission, will speak.

Kermit S. King Loses Father

Kermit S. King, state Training Union Director, was in Chattanooga the past week end to attend the funeral of his father, W. S. King, who died Friday of last week after a lengthy illness.

Other survivors include a son, Garland King and a daughter, Mrs. J. S. Goodlett, both of Chattanooga.

Mexico Mission Tour

Open To Baptist Men

MEMPHIS (BP)—Would you like to see Baptist foreign mission work firsthand?

Thirty Baptist men will get that opportunity Sept. 9-20 when they make a 3,200-mile tour of 15 mission points in Mexico.

The occasion is the sixth tour of Mexico mission points sponsored by its Baptist Brotherhood Commission in co-operation with the Foreign Mission Board.

Missions Group . . .

(Continued from page 1)

repeatedly mentioned the need for correlation, while also commanding the agencies for steps taken in this direction.

The association workers, who asked to be titled "Association superintendents of missions," want such things as a five year scheduling of convention meetings and emphases, a reduction of the number of association meetings, a streamlining of communications, the use of existing organizations without adding others, and a study by the agencies for "some less confusing and burdensome approach" to the responsibilities of the superintendents of missions.

Study group reports went into some detail in many of these areas. For example, one diagrammed association committees and groups and indicated between 125 to 175 officers would be needed to staff them.

Agencies were even asked to consider "Finding ways and means of accomplishing some of their work without meetings."

The mission leaders, recognizing the need of the churches to associate, affirmed the association as existing "For fellowship, cooperation, and service; and that one of its major tasks is missions." The other major tasks mentioned were evangelism and education.

"Our objectives should be to meet the needs of churches rather than the mere promotion of programs," the summary statement read. "No program or meeting should ever become an end within itself, but should contribute definitely to some expressed need."

Wendell Belew of Atlanta, secretary of the Associational Missions Department of the meeting, "As modern missions was born in an association meeting in England in 1792 when William Carey spoke and moved that group to action, it is hoped that from this meeting of association superintendents of missions in 1963, associations will be inspired to activate the greatest mission effort the world has ever seen."

MC RELIGION CLASSES GROW

The Division of Religion at Mississippi College has shown an increase in enrollment for the second semester as compared to last year's figures.

In an enrollment report released this week by Dr. E. R. Pinson, division chairman, there were 51 more students taking courses in the division than were enrolled for the corresponding period during the past school year.

The study revealed that there were 823 students registered for the 30 classes taught within the Division of Religion, an average of 27.4 students per class.



Lee To Preach Famous Sermon At Alta Woods

Dr. R. G. Lee, former pastor of Bellevue Church, Memphis, is scheduled to preach his famous sermon on Thursday night of this week at Alta Woods Church, Jackson.

Dr. Lee is conducting a revival this week in the church.

Services are being held at 9:30 a.m. and 7:30 p.m.

Portland, Ore.; Cleveland, Houston, Memphis, Denver and Miami Beach had also bid for the 1963 session.

The men will pay all of their expenses during the tour, including travel to and from San Antonio, Texas, point of departure.

To Visit Many Points

Lucien E. Coleman, Sr., associate secretary of the Brotherhood Commission and tour director, said the men will visit Saltillo, Matehuala, San Luis Potosi, Queretaro, Mexico City, Taxco, Toluca, Morelia, Zopoco, Uruapan, Guadalajara, San Juan De Los Lagos, Zacatecas, Durango, and Torreon.

Serving as guide and interpreter will be Wyatt W. Lee, veteran missionary to the Mexican state of Jalisco.

Baptist men who would like to visit the mission points as part of the tour should notify their state brotherhood departments, Coleman said.

Parochial Aid . . .

(Continued from page 1)

aid to education for both elementary and secondary education and for higher education. She emphasized, however, that public funds "Should go to publicly controlled, tax-supported schools only."

The Parent Teacher Association position excluded public aid not only from Parochial schools but also from Church-related colleges.

The major reason given by Mrs. Bull for Parent Teachers Association opposition to federal aid to Parochial schools was that such practice would eventually undermine the public school system.

Knoff told the committee that the General Board of the National Council of Churches had adopted a position "Declaring the indispensable role in a democracy of the public school and affirming that this system is the only system for the full development of the talents and abilities of all our citizens."

The National Council of Churches, he said, (1) favored federal funds for tax-supported elementary and secondary public schools, (2) opposed grants from public funds from federal, state or local tax funds for non-public elementary and secondary schools, (3) opposed payment from public funds for tuition or "Scholarships" or grants to parents for children to attend Parochial schools, (4) opposed tax credits or forgiveness or exemption from school taxes for parents of children attending Parochial schools, and (5) favored Welfare service from public funds for pupils in all schools.

Knoff also expressed the opinion that Federal Aid to Parochial schools would be bad public policy and that it would produce dire effects in the nation if Congress were to follow this course.

When pressed for an explanation, Knoff predicted that public funds for private and Parochial schools would produce an undignified scramble on the part of countless groups for their share of the public funds, that large Protestant private school system would develop, that it would spell the end of effective public school education, and that the churches should be allowed to preserve their independence by maintaining their own schools.

Ask For Illustrations

Rep. Thomas P. Gill (D., Hawaii) asked for illustrations of the erosion of public schools where public funds were also provided for Parochial schools.

Knoff cited parts of Canada where a dual system of education is publicly maintained.

He said that educators there indicated that the quality of public education has suffered because of it.

He also reported on Holland where separate schools are supported by public funds. In some areas, he said, all three types of schools (Public, Protestant, and Catholic) are maintained.

"We cannot conceive that this country with its numerous religious groups, could find this system satisfactory," he said.

Earlier in the series of hearings, Monsignor Frederick G. Hochwalt, director of the Department of Education of the National Catholic Welfare Conference, testified that provision for public schools without aid for Parochial schools would be "Discriminatory and unfair."

Hochwalt summed up the position of the National Catholic Welfare Conference: "If the Federal Government determines that Federal Aid to Education Legislation is to be enacted, that Legislation should provide for all children without discrimination."



BAPTIST EDITOR VISITS PRESIDENT KENNEDY — WASHINGTON, D. C. — Dr. E. S. James of Dallas, clergymen-editor of the Texas Baptist Standard, talks with President Kennedy during a 40-minute private visit at the White House. The Southern Baptist editor had opposed the election of a Roman Catholic president in 1960, but he came away from his talk convinced that "the President is determined to abide by the Constitutional provision for the separation of Church and State." Dr. James said it was "a pleasure to tell the President that he has disillusioned many of us who feared that a Roman Catholic could not make a good President, and that in our personal opinion he has proved there is at least one who can act without religious bias." —RNS Photo.

James Declares . . .

(Continued from page 1)

port him even though they didn't in 1960," said James.

"We are convinced," said James in his editorial following the visit, "that our president is a man of faith who is characterized by faith, great intelligence, much ability, strong convictions and profound courage."

For 40 minutes the Baptist editor talked alone with the nation's chief executive. James said he did not solicit the visit, but was glad to accept the president's personal invitation.

The outspoken editor, who is perhaps best known for his views on church-state separation, said he feels the president is just as opposed to federal aid for parochial schools as when he entered office.

However, the editor noted that both of the administration's educational bills provide

for some aid to church-related schools on the college and university level.

"While some Baptists do not hold with us on what constitutes subsidies, we believe Baptists at the grassroots level are solidly against government aid to them or any other church group," James said.

Editor James pointed out to the president, with his permission, other areas where the principle of church-state separation seems most often endangered.

They are: The disposition of surplus government property, distribution through church agencies of good for peace in foreign countries, use of peace corps personnel as teachers in sectarian schools in other lands, and use of foreign aid for building public schools in countries where the system is under denomination of a religious group.

James, who is currently second vice-president of the Southern Baptist Convention, told President Kennedy generally what Baptists believe, but "Made it plain that no person is spokesman for them and that the observations were my very own."

The editor said he was impressed by the president's definite concern "About the vast numbers in other lands who know nothing of the Christian faith." James interpreted the president's thinking as, "He is much more concerned about their knowing God than he is about what church tells them about him."

Said James, "We know he has made some mistakes, and that being human, he will make some more. We are convinced, however, that he will not knowingly err when the welfare of the nation is at stake."

He said he "Was remarkably impressed with the president's apparent sincerity, his gracious and understanding spirit, and his eagerness to be president of all the American people."

"We have prayed for him many times, but we will do it more often now that we realize more fully the weight of the load a president carries," James said.

SBC Tops . . .

(Continued from page 1)

isionary Union was 1,489,352, down 7,282 from the previous year.

Brotherhood enrollment

(men and Royal Ambassador boys) decreased by 24, resulting in a total of 628,063.

Property Value Climbs

The value of church property continued its steady climb, reaching \$2,567,838,860, a rise of over \$182 million or 7.7 per cent.

Mission giving increased in percentage more than total gifts.

Mission gifts increased 8.3 per cent to \$91,433,846,

whereas total gifts rose 7.9 per cent to \$540,811,457.

The \$7 million and \$39 million increases in mission gifts and total gifts, respectively, were the largest ever recorded in the convention's history, according to Edmunds.

State Baptists . . .

(Continued from page 1)

crease of 1,534 over a year ago.

W.M.U. enrollment now totals 61,945, a decrease of 930

under the figure a year ago,

while Brotherhood and Royal Ambassador enrollment pre-

sently is 25,267, a decrease of

355 under a year ago.

Choir enrollment now totals

39,553, a gain of 3,826 over a

year ago. The value of church

property now stands at

\$108,412,011, a gain of \$7,584,

447 over a year ago.

Total receipts of the church

es the past year reached

\$23,497,253, a gain of \$1,584,

286 over the year previous.

Total mission gifts of the

churches the past year reached

\$4,003,806, an increase of

\$241,089 over a year ago.

Cooperative Program gifts

(included in total mission gifts

\$2,603,136.14, a gain of \$31,

477.71 over the year previous.

Following is a detailed sum-

mary and readers are urged to

clip and file for future refer-

ence:

MISSISSIPPI BAPTIST CONVENTION STATISTICAL SUMMARY

	1962	1961
Associations	77	76
Churches	1,828	1,820
Membership	468,666	476,385
Baptisms	15,824	16,575
S.S. Enrollment	320,517	318,044
V.B.S. Enrollment	147,224	141,464
W.M.U. Enrollment	146,408	144,874
Brotherhood and RA Enrollment	25,267	25,622
Choir Enrollment	39,553	35,637
Value Church Property	\$108,412,010.00	\$101,817,563.00
Total Gifts	\$ 23,497,253.00	\$ 21,932,067.00
Total Mission Gifts	\$ 4,003,806.00	\$ 3,763,717.00
Total Cooperative Program Gifts	\$ 2,603,136.14	\$ 2,371,059.63

NEW OCCUPANT — The Extension Department of Southern Baptist Seminaries will move from Jackson, Miss., to the new Southern Baptist Convention Building in Nashville. Ralph A. Herring, right, director of the department, attended the Southern Baptist Convention Executive Committee meeting in the new building, where he made plans for the June move. At left is H. Leo Eddleman, president of New Orleans Baptist Theological Seminary, one of the sponsors of the extension department. Mrs. Herring and another Baptist leader have joined them in a tour of the building. (BP) Photo

Seminary . . .

(Continued from page 1)

offices in the building include the SBC Executive Committee, the Stewardship, Christian Life, and Education Commissions and the Southern Baptist Foundation.

Gives Reasons

Dr. Herring said that uppermost among the reasons for moving in Nashville's central location in Southern Baptist denominational life and the ample facilities provided in the new Southern Baptist Convention Building.

He also said that "it is with sincere regret that the department takes leave of its many friends in Jackson and the State of Mississippi.

"Ties with fellow workers in the Baptist Building are difficult to sever. Their neighborliness has from the beginning been a most effective and beautiful evidence of Christian fellowship."

The department is a program of adult education providing disciplines and benefits of theological training to preachers, ministers of education, and other church leaders who are unable to avail themselves of classroom instruction in the seminaries.

The department carries out its work in two ways, through extension centers that operate in 24 states and through correspondence students in 40 states, Canada, Canal Zone, Cuba and Panama.

140 Centers

There are 140 centers operating with a total of 2,647 persons enrolled. Six hundred sixty-four of these are ministers with the remainder being laymen.



L. E. Gandy

ANSWERS CALL TO MINISTRY

L. E. Gandy, a native Mississippian and a 1956 graduate of Mississippi College, has surrendered to the gospel ministry and will enroll in New Orleans Seminary March 21. (He also attended Clark College. During his college days he took part in a number of youth-led revivals. He was known as "Doc" Gandy by many of his schoolmates.)

For more than six years Gandy has been an employee of the Goodyear Tire and Rubber Company. He was store manager at Canton, Mississippi, office manager at Natchez, Mississippi, and Alexandria, Louisiana, and Territory manager at Baton Rouge and Shreveport, before becoming manager of the Monroe store nearly two years ago.

For the past year Gandy has served as a deacon of the Lakeshore Baptist Church of Monroe, Louisiana where Rev. Lester Headrick is the pastor. He also is superintendent of the Single Young Peoples' Department in the Sunday school of his church and is Young Peoples' Leader in the Association Sunday School organization of the Ouachita Parish Baptist Association.

Gandy married the former Joan Eaton of Pekin, Mississippi and they have two daughters, Julia, five, and Sandra, three. They presently reside at 403 Beasley Drive, Monroe, Louisiana.

A good deed is never lost. He who sows courtesy reaps friendship, and he who plants kindness gathers love. — Basil

Such as every one is inwardly, so he judgeth outwardly. — Thomas Kempis

Mississippi College Benefactor

Dies In Jackson Last Week

One of the most loyal supporters of Mississippi College died this past week.

Mrs. W. E. Thompson, 76, well-known retired State Department of Public Welfare social worker and school administrator, died Tuesday, February 19, at the Baptist Hospital following an illness of several months.

She was the widow of W. E. Thompson, public school administrator, who died in 1932. She had retired in 1953 after 47 years of public service.

Mrs. Thompson, served 30 years as a teacher and superintendent of agricultural high school and 17 years as a social worker for the State Department of Public Welfare.

A native of Attala County, she was graduated from Meridian Female College and did further study at George Peabody College, Blue Mountain College, and the school of Social Work at William and Mary College.

Aided Many Students

Mr. and Mrs. Thompson aided many students to obtain their college degrees. Neither were graduates of Mississippi College, but both felt the strong need of providing students with a quality education in a Christian atmosphere. Some 20 stu-

dents have gone through Mississippi College on a scholarship established by Mrs. Thompson in memory of her husband. The W. Elmer Thompson Memorial Scholarship fund is designed to aid "worthy young men and women, whose basic qualifications are Christian character and need of assistance." Under the terms of her will, her bequests will be enlarged.

Mrs. Thompson was awarded a Who's Who in America Special Citation for Educational Philanthropy at Mississippi College several years ago. The Thompsons have contributed over \$75,000 to the college.

Mrs. Thompson was a member of the First Baptist Church of Jackson. For 18 years she served on the board of directors of the Gateway Mission, Jackson.

Services were held from the Stonewall Church, Ethel, with Dr. Eugene I. Farr, Mississippi College professor, officiating.

tax rates and of the proposal to establish five per cent floor for deductions. Carlson said

"These issues are primarily questions of tax policy rather than of church-state relations."

In his attempt to relate Baptist principles to tax policies, Carlson pointed out that church concern should be primarily for people and for the advancement of the Christian message. He indicated that Christians are concerned for the relief of the poor, the care of the aged, and for the establishment of principles of justice and equity.

Administration spokesmen say that such relief will be accomplished by the proposed tax reductions and reforms. Carlson indicated that he was willing to leave these questions for the economists to debate.

He explained that the proposed five per cent floor for deductions had been widely misunderstood and misinterpreted. The proposal would allow those deductions which are more than five per cent of adjusted gross incomes. This includes all deductions, not just church contributions.

The purpose given for this proposal is "To arrest the erosion of the tax base." The problem of deductions is seen in the figures since 1944. The itemized deductions listed by American taxpayers have increased from \$8 billion in 1944 to \$10 billion in 1950, to \$27.5 billion in 1958, and to about \$40 billion in 1962.

This increase resulted from several factors: (1) A rapid increase in state taxes (equaled 30 per cent of total deductions in 1960); (2) increased interest, especially on home mortgages; (3) increased contributions; and (4) increased medical expenses.

Carlson pointed out that under the new proposed five per cent floor on deductions, the five per cent would be reached in many cases by involuntary expenses such as taxes, interest and other items. This would place church and charity giving above the five per cent floor.

Another administration proposal is that persons with high incomes who now can give up to 91 per cent of their incomes to charity tax-free will have the percentage reduced to 65 per cent. Many church insti-



RELIGIOUS WEEK COMMITTEE—Mississippi College Religious Emphasis Week has been set for March 25-29 on the college campus. Serving as the planning committee for the special week are, seated, left to right, Jennie Louise Dickens, Thomaston; Linda Lowe, Warrington, Fla.; Mildred James, Hattiesburg; Judy Hall, Decatur, Ga.; Eleanor Foster, Vicksburg; Doris Harris, Prentiss; and E'Anne Gore, Redlands, Calif. Back row, left to right, are Paul Cain, Mo.; Samuji Makamson, Itta Bena; Gerald Howell, Pontotoc; Bud Polk, Columbia; Bob Welch, Laurel; Lee Webb, Florence; Allen Hale, Mobile, Ala.; Jerry Rankin, Clinton; and Van Williams, Pontotoc. (M.C. Photo)

tion of the tax base." The problem of deductions is seen in the figures since 1944. The itemized deductions listed by American taxpayers have increased from \$8 billion in 1944 to \$10 billion in 1950, to \$27.5 billion in 1958, and to about \$40 billion in 1962.

The reasoning of the administration is that persons with high incomes should pay income taxes, that persons should not be allowed to avoid taxes simply by giving to charity and/or to the churches

"To assume that the reduction in the tax rate would reduce people's motivation for giving to the churches would be to indict our people's religious commitment beyond evidence or reason," he said.

He continued, "Baptists have a long heritage of emphasis on free commitment to God, and on voluntary stewardship to God. These should relieve denominational apprehension regarding the quality of stewardship among us. It is the writer's opinion that if the Baptist people have more money, they will also give more money, and that most of them do not give for the sake of reducing their taxes."

Carlson predicted that the result of such a reduction in non-taxable percentage income or wealthy persons would be minimal as far as church institutions are concerned. He gave three reasons (1) the number of such persons is very small; (2) many of those that exist are in the habit of giving to foundations or projects which they and their families control; and (3) often their giving consists of properties which are valued at high market value even though they were acquired at lower costs.

The Baptist leader adopted an optimistic attitude toward giving on the part of church members. He said that if the Federal Government refrains from collecting \$10.2 billion, one could presume that the people would have more mon-

ey with which to contribute to the churches

"To assume that the reduction in the tax rate would reduce people's motivation for giving to the churches would be to indict our people's religious commitment beyond evidence or reason," he said.

He continued, "Baptists have a long heritage of emphasis on free commitment to God, and on voluntary stewardship to God. These should relieve denominational apprehension regarding the quality of stewardship among us. It is the writer's opinion that if the Baptist people have more money, they will also give more money, and that most of them do not give for the sake of reducing their taxes."

Carlson predicted that the result of such a reduction in non-taxable percentage income or wealthy persons would be minimal as far as church institutions are concerned. He gave three reasons (1) the number of such persons is very small; (2) many of those that exist are in the habit of giving to foundations or projects which they and their families control; and (3) often their giving consists of properties which are valued at high market value even though they were acquired at lower costs.

The Baptist leader adopted an optimistic attitude toward giving on the part of church members. He said that if the Federal Government refrains from collecting \$10.2 billion, one could presume that the people would have more mon-

Speakers For Baptist Hour Are Announced

FORT WORTH, Tex. — "The Baptist Hour," Southern Baptists' international radio worship service, will feature three "relief" preachers during April, May and June, it was announced today by Dr. Herbert Gabhart, chairman of the Baptist Hour committee for the Radio TV Commission.

Herschel H. Hobbs, pastor of the First Church, Oklahoma City, and president of the Southern Baptist Convention, will be off the air during this period of his heaviest convention activity. Dr. Hobbs has been permanent preacher for "The Baptist Hour" since Oct. 1958. He will return to the program in July.

Howard E. Butt, Jr. Corpus Christi, vice president of the H. E. Butt Grocery Co. and Layman evangelist, will speak on the four Sundays in April.

Paul M. Stevens, director of the Radio and Television Commission in Ft. Worth, which produces and distributes "The Baptist Hour" to 403 stations in 35 states and 13 foreign countries, will be speaker during May. This will be the first on the program since a series he preached the middle of 1954.

Wayne E. Oates, professor of religious psychology, Southern Seminary, Louisville, will speak for five Sundays on the program in June.

Last year more than two million United States citizens made trips to foreign countries—an increase of about 9.5 per cent over the 1961 total, which was 1,787,000, according to a year-end survey by American Express Company, a travel agency and banking concern. Expenditures of these travelers are expected to climb to about \$2.8 billion in 1963, from \$2.6 billion in 1962, from \$2.6 billion in 1961. The 1963 total of visitors to the United States, excluding Canadians and Mexicans, was estimated to have grown from 624,000 in 1961 to 710,000.

Caution

(Continued from page 1)

Joint Committee on Public Affairs to explore the facts. In making his statements the Baptist executive said that they "Represent no convention resolutions or official positions." "They may not even be the writer's last thoughts" on the subject," he added.

The government has studied for the past four years the question of needed revisions in the income tax code. President Kennedy sent his tax message to Congress on January 24, 1963. It produced intense favorable and unfavorable reaction throughout the nation.

"Strange to say," Carlson observed, "In this land of 'complete separation of church and state' the first wave of protest correspondence came from church interests."

After careful examination of the proposed adjustments in

the government's tax code, Carlson indicated that he was willing to leave these questions for the economists to debate.

He explained that the proposed five per cent floor for deductions had been widely misunderstood and misinterpreted.

The proposal would allow those deductions which are more than five per cent of adjusted gross incomes. This includes all deductions, not just church contributions.

The purpose given for this proposal is "To arrest the erosion of the tax base."

The itemized deductions listed by American taxpayers have increased from \$8 billion in 1944 to \$10 billion in 1950, to \$27.5 billion in 1958, and to about \$40 billion in 1962.

This increase resulted from several factors: (1) A rapid increase in state taxes (equaled 30 per cent of total deductions in 1960); (2) increased interest, especially on home mortgages; (3) increased contributions; and (4) increased medical expenses.

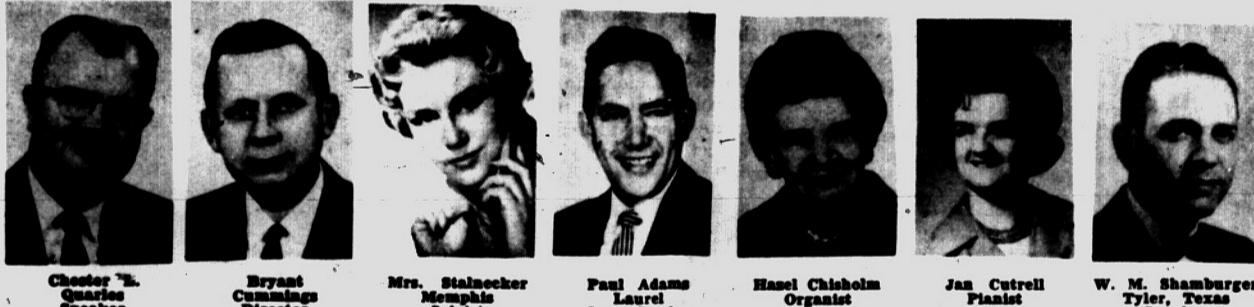
Carlson pointed out that under the new proposed five per cent floor on deductions, the five per cent would be reached in many cases by involuntary expenses such as taxes, interest and other items. This would place church and charity giving above the five per cent floor.

Another administration proposal is that persons with high incomes who now can give up to 91 per cent of their incomes to charity tax-free will have the percentage reduced to 65 per cent. Many church insti-

State Sunday School Convention

MARCH

11-12
1963



FIRST BAPTIST CHURCH, JACKSON



Begins Monday, 7:00 P. M. — Adjourns Tuesday Evening

— Conference Leaders —

1. Cradle Roll
2. Nursery (one or two depts.)
3. Nursery (three or more depts.)
4. Beginner (one dept.)
5. Beginner (two or more depts.)
6. Primary (depts. — only one age)
7. Primary (depts. — more than one age)
8. Junior (teachers)
9. Junior (dept. workers)
10. Intermediate (teachers)
11. Intermediate (dept. workers)
12. Young People (single)
13. Young People (MYP)
14. Young People (YPA)
15. Young People (college)
16. Adult (teachers)
17. Adult (dept. and class officers)
18. Extension
19. Superintendent and General Associates
20. Pastors
21. Education Directors
22. Kindergarten (no Tues. morning conference)

*Sunday School Department Special Worker
**State Sunday School Department

Worship — Earl Kelly, Holly Springs — D. C. Applegate, Starkville — Fuller Saunders, Jackson — N. F. Greer, Quitman

Provision Will Be Made For Nursery, Beginner and (Primary Children — Evenings Only)

- *Mrs. J. B. Parker, Jackson
- **Carolyn Madison, Jackson
- Mrs. Eddie Prather, Tupelo
- *Mrs. George Meek, Jackson
- Miss Mary Royce Eckles, Greenville
- Robert Dowdy, BSSB, Nashville
- Mrs. George Ethridge, Bailey
- **W. T. Douglas, Jackson
- Neta Stewart, BSSB, Nashville
- George Holmes, Ala. SSD, Montgomery
- *James Webster, Jackson
- Ralph Halbrooks, Ala. SSD, Montgomery
- Joseph M. Haynes, BSSB, Nashville
- Mrs. Burke C. Murphy, Starkville
- Harold Anderson, Ala. SSD, Montgomery
- *Chester Vaughn, Hattiesburg
- **John Alexander, Jackson
- J. Clark Hensley, Jackson
- Henry Love, First Baptist Church, Shreveport
- Mrs. Hester Blaine, Jackson



The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, February 28, 1963

Where History Was Made

Executive Secretaries and Editors of the Southern Baptist Convention held their annual meetings in Williamsburg, Virginia, during the second week of February. These conferences bring together the two groups to discuss common problems, and to consider plans and programs for the future. While the meetings are held in the same city, there are usually only one or two joint sessions. Two years from now Mississippi will host the conferences which are scheduled for the Gulf Coast.

The meetings in Williamsburg were not unusual as to general program, but were very unusual as to setting. Williamsburg stands at the very heart of the earliest scenes of our nation's history. Jamestown is only eight miles in one direction, and Yorktown is just a few miles in the other. Numerous other historic shrines are only short distances away.

Williamsburg

No place, however, is more historic than Williamsburg itself. Only a few hours spent here brings a new concept and appreciation of early American history, such as may not be found in the same way in other places in the land. The town has been amazingly and beautifully restored to the conditions of colonial days, and one seems to feel the spirit and presence of the patriots of those years before and during the founding of our nation. To visit the homes, the shops, the inns, the church and the government buildings where George Washington, Thomas Jefferson, Patrick Henry and other great Americans lived, worked and worshipped, literally makes one breathe the air of freedom with a new sense of thanksgiving to God for what He wrought through our fathers.

As a preparation for visits to the historic places, the visitor to Williamsburg is shown a beautiful color film, "The Making of A Patriot". This moving picture tells the story of colonial days and of how a man of that day, through his contacts with men like Washington, Jefferson, Henry and others, came to see that America must be free. The film was made in restored Williamsburg, in the very streets and buildings which the visitor later sees.

Baptist History, Too

As we visited this historic city, and then journeyed to Richmond to view some of its shrines, to visit the Virginia Baptist Building, and to be guests of the Foreign Mission Board, we also had many thoughts of the early Baptists of Virginia. These, too, had a part, not only in winning freedom for America, but also religious freedom for Baptists and all other people of the new nation.

We thought of men like John Waller, Lewis Craig and James Childs who dared to stand for religious liberty, and bought it, for themselves and their posterity, at a very high price. As we sat in the historic church in Richmond where Patrick Henry had uttered his immortal words, "Give me liberty or give me death!" we could not forget that on another occasion this same Episcopalian lawyer and statesman had defended the above named preachers in their right to preach "the gospel of the Lord Jesus Christ". We remembered Elder James Leland and other Baptist leaders who persisted in their demands that religious freedom and separation of church and state be written into the constitution, and won men like James Madison, George Washington and Thomas Jefferson to their cause. We could never forget that it was in 1779 that Virginia stopped the support of a state church and that in 1886 Thomas Jefferson's "Act for Establishing Religious Freedom" was adopted by the Virginia legislature. The fight was pursued until the same freedoms were written as the first amendment to the new constitution of the new nation for all Americans to enjoy. Virginia did that . . . and the Baptists of Virginia.

Other historic Baptist events came to mind such as the establishing of Woman's Missionary Union, in Richmond, just seventy-five years ago. Our hearts were moved, too, as we stood in the Foreign Mission Board building and felt that somehow we were in touch with the whole world, as far as Southern Baptist work was concerned.

It was a stirring and blessed experience just to visit historic Virginia, and this, along with the many other features of the sessions, made this an unforgettable meeting. Many of us will hope to return to Virginia again and spend more time in some of its historic places.

Is A Lie Ever Justified?

According to Religious Freedom News, quoting a news release in the New York Times, on last December 6, Assistant Secretary Sylvester of the Department of Defense, told a gathering of journalists that it is the inherent right of a nation "to lie to save itself." This statement evidently was made in connection with discussion of the issue of "controlled news."

Since we did not see the entire story we are not sure that we have the full meaning of the statement of the government official. However, if the quotation is rightly reported and interpreted it reveals an alarming trend in some government thinking.

This is not the first time that such suggestions have appeared in national government circles. Some time ago the New York Times reported that by "unanimous decision" the National Labor Relations Board ruled that it is permissible for unions or employers to lie to workers when trying to convince them to vote for or against a union. The publication Christian Economics quoted the New York Times as publishing the following statement from the said Board: "Exaggerations, inaccuracies, partial truths, name-calling and falsehoods, while not condoned, may be excused as legitimate propaganda before a union representation election."

These reports are most disturbing. The very foundations of American government are built upon truth. We do not expect such governments as Communistic ones to speak truth, for they are built upon lies. But tragic will be the day when we can no longer always believe or trust our government leaders. Truth must be enthroned or destruction and decay will quickly follow.

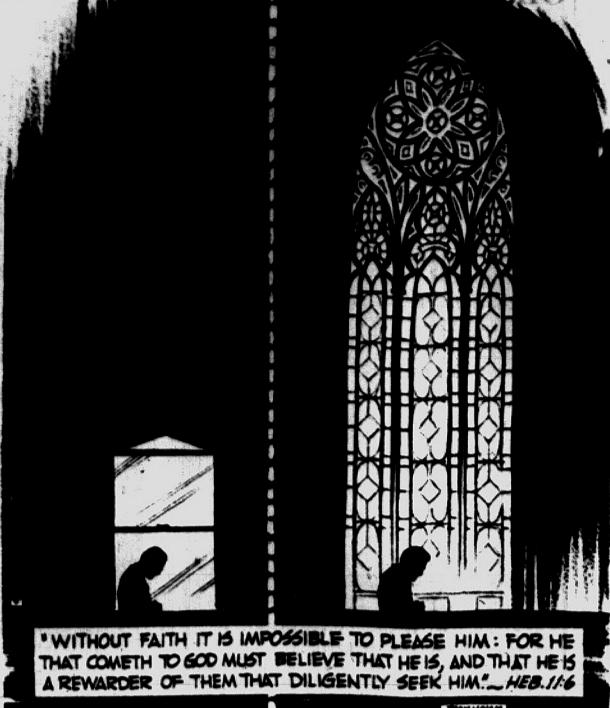
The command for truth, and against lying and falsehood, is one of the great moral laws given by God Himself. "Thou shalt not bear false witness" is the ninth commandment of the Decalogue and it can never be repealed by man. A lying tongue is an "abomination to God" according to the Bible (Proverbs 6:17) and Revelation 21:8 says that "all liars shall have their part in the lake which burneth with fire and brimstone." Many other Bible passages reveal the seriousness of lying, and God's condemnation of it.

All lies are wrong, whether they be "little white lies" as they are sometimes called, or big, mean lies. They are evil and wrong and destructive, whether they come from individuals, from institutions or from governments.

No institution built upon lies can long abide. A life that is based upon falsehood will eventually be exposed. A lasting home cannot be built upon untruth. A government which can only hold its power by deception and lying will soon be destroyed.

Certainly we recognize that there are problems of international relationships and diplomacy which would prevent a government from revealing all of its plans, but

REGARDLESS OF THE PLACE



BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

MESSIAH

"Messiah" is a Hebrew word (mashiach) meaning "smear-ed" or "anointed." As an official title it appears in the Hebrew form only twice in the Old Testament (Dan. 9:25-26) and twice in the New Testament (John 1:41; 4:25). But the idea of "anointing" is abundantly found in the Old Testament.

Anointing with olive oil, sometimes perfumed, was a part of the daily toilet of the Hebrews. However, among the poor it was probably used only on special occasions (Ruth 3:3). During a time of mourning one abstained from this practice (II Sam. 14:2; cf. I Sam. 12:20). Anointing a guest with oil was an act of hospitality (Ps. 23:5; cf. Luke 7:46).

In the religious sense anointing applied to both things and persons. Stones might be anointed to constitute altars (Gen. 28:18-20; cf. 31:13). Both the Tabernacle (Ex. 40:9), its altar (Ex. 40:10) and its vessels (Ex. 40:11; Lev. 8:11) were thus consecrated. As "anointed" they were holy unto Jehovah (Lev. 8:10).

Persons set apart for Jehovah's service also were anointed. This practice probably originated in Egypt, and was practiced by the Canaanites prior to the Hebrew invasion. Among the Hebrews this custom applied to priests (Ex. 30:30); kings (I Sam. 10:1; 15:1; 16:12; II Sam. 2:4; note Elijah anointing a pagan king, I Kgs. 19:15-16), and prophets (I

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Church In Brooklyn Honors Doctor-Freedom Fighter

By Gainer E. Bryan Jr.
New York (BP)—The First Baptist Church of Brooklyn honored a Baptist surgeon from Colombia for his work toward religious freedom in his country.

It gave the embossed citation to Dr. Amos Augusto Britton, a chest surgeon now studying in this New York City Borough. It noted Dr. Britton's "Humble dedication to the Lord Jesus Christ and to the principle of religious freedom."

The ceremony was part of the Thanksgiving service at the Brooklyn Church, which had just moved into a new location. Until this time, it had been using rooms in a young men's Christian association (YMCA). It is a church cooperating with the Southern Baptist Convention.

It was the shutdown of Southern Baptist Foreign Mission Schools on the islands of San Andres and Providencia in 1954 that spurred the surgeon to political action. Time magazine reported the action at that time.

San Andres and Providencia are two palmshaded dots in the Caribbean Sea. Though located off the coast of Nicaragua they belong to Colombia. The schools are the pride and joy of the people there. Literacy on the islands is reportedly 100 per cent; in Colombia itself, it's only 56 per cent.

It was a jolt, then, to the people when a Spanish priest, newly appointed as inspector of education for the islands by the Colombian government, closed the mission schools.

Another In Series

This was another in a five-year series of anti-evangelical blows in Colombia coming after the government's concordat with the Vatican. This agreement had made the islands one of 18 "mission territories" of the Roman Catholic church.

"The idea as we saw it was to close all the schools, then all the churches," said the surgeon. During the period of what Dr. Britton called "General persecution," churches were killed.

Yet the number of evangelicals more than doubled, he said.

Dr. Britton and others started a campaign to arouse public opinion. They submitted articles to the liberal press. They cited the constitutional guarantee of religious freedom. They visited the papal delegate.

"The universal declaration of human rights of the United Nations was hanging on the wall of the minister's office," said Dr. Britton. "We pointed it out to him."

"Finally we were able, after a strong campaign, to see President Gustavo Rojas Pinilla. When we entered his chambers there was a new minister of education by his side. The old one had been sent back to Vatican City." The president said the schools would open.

The local inspector on the islands still wouldn't yield. But,



DOCTOR HONORED—Colombian surgeon Amos Augusto Britton is honored by Southern Baptist church in Brooklyn (New York City) for his fight to reopen Baptist schools on two Caribbean islands belonging to Colombia. Successful fight occurred in 1954 when government closed schools after a concordat with Vatican. Schools eventually reopened. Left to right, Pastor Morgan (wearing glasses), Mrs. Morgan (at pulpit, reading citation), and Dr. Britton. (BP) Photo by Gainer E. Bryan Jr.

acting on the assurance of Dr. Britton and his associates, the schools were reopened anyway, after Dr. Britton told the island people about his visit to the president and new minister.

The schools stayed open. Dr. Britton is now engaged in a fellowship in nuclear medicine at the Brooklyn National Laboratory. He has a contract to serve with the Colombian Institute of Nuclear Affairs when he returns.

A Baptist, he was baptized by Brooklyn Pastor D. A. Morgan when Britton was 15. Morgan was a member of church developed through Southern Baptist Missions.

Turned Down Offer

The Brooklyn Church purchased its new location from a German Baptist congregation. The owners turned down an offer of more than \$100,000 to sell it to Southern Baptists for \$80,000.

16 Nationalities are represented in its membership and persons of three more nations attend its services. It ministers to people of all races.

Several Southern Baptist Convention leaders were present for the service. They include Courts Redford, Atlanta, Executive Secretary, SB C Home Mission Board, and Roy D. Gresham, Baltimore, Executive Secretary, Baptist Convention of Maryland.

On the Saturday before the service, the pastor, Mrs. Morgan, their three sons and two nieces—who lived above the

How Far Can We Differ And Still Maintain Our Unity

By C. E. Colton, Pastor

Royal Haven Church, Dallas

In the July 5, 1962 issue of The Baptist Message of Louisiana an article appeared from the pen of Dr. C. Dewitt Matthews under the title, "No Creed but the Bible." In this article Dr. Matthews warns Southern Baptists against the danger of trying to "force all Baptists into a rigid mold of conformity" on all theological issues, including in particular one's view of the Bible. He reminds us in this article of the undeniable fact that Baptists through the years have never agreed among themselves on some things. There have always been divergencies of opinion among Baptists. This is one thing that has helped to make us great. We refuse to be poured into a theological strait jacket.

But we must also remember, as Dr. Matthews points out, that the real secret of our greatness lies in the fact that we as Baptists have held in common certain great fundamental principles of religious truth. It is good to have diversity, but no group can long maintain any semblance of unity unless there are certain basic conceptions of religious truth which all in the group hold in common. For the sake of such unity the group as a whole has a perfect right to expect all who identify themselves with the group to accept these fundamental principles or to go elsewhere to believe and practice divergent views.

Protecting Freedom

This is not robbing any man of his freedom. It is only protecting the freedom of the group and giving to the man with a divergent view the privilege of believing and teaching his own view in a climate which is conducive to that view. I cherish the principle which makes possible a wide latitude of beliefs within the framework of our Baptist fellowship. I have always resented any effort that would force me to fit into a certain theological mold. But I cherish even more the great basic religious principles upon which these Baptist people have stood through the years and because of which we have built

Thursday, February 28, 1963

EDWARD BAPTIST RECORD 5

Ghana Student Applies at Mercer

MACON, Ga. (BP)—A young Ghana ministerial student, won to Christ by Southern Baptist missionaries, has applied for admission to Mercer University, Georgia Baptists' senior four-year college here.

If admitted, he will be the first person of his race to enroll in a Georgia Baptist school.

Merger President Rufus C. Harris will make no comment regarding his application pending from a special committee appointed by the Georgia Baptist Convention last November to study the matter of integration of Georgia Baptist Institutions.

A special committee from the Mercer Board of Trustees is working with the convention committee in the matter.

The Ghana boy, 22 years old, was led to Jesus by Harris Mobley of Savannah, Ga., a 1955 graduate of Mercer now on furlough from missionary service in Ghana. The Ghanaian is a graduate of an English-speaking school with exceptionally high grades. He wants to study for the ministry.

The Christian Index, Georgia Baptist Convention weekly newspaper published in Atlanta, announced the application in a news story-editorial calling for his admittance "Without any quibbling."

John J. Hurt, editor of the Index, said: "If this young Ghana student qualifies for admission, as every indication promises he will, Mercer University must admit him without any quibbling. We either admit him or we should have the courage to call home all of our missionaries and go out of the business. We either admit him or we are in greater need of missionary preaching than Ghana."

Hurt said "Mercer University must separate the application of a Ghana student from the issue of admitting Negro students now being considered by a special committee of trustees. They are not one and the same."

He said: "There are some who will insist on merging the issues. There are some who protest and pledge to withhold their support, financial and



PRESIDENT, EVANGELIST AT PRAYER BREAKFAST — WASHINGTON, D.C.—President Kennedy, top government leaders, and evangelist Billy Graham are shown as they paid a visit to the 3rd Annual Congressional Wives Prayer Breakfast in Washington, D.C. Stressing that the American people have a great religious conviction, Mr. Kennedy said there is "recognition of God stated in almost every public document." Seated, left to right, are Mrs. Louis Evans, Jr., guest speaker; Mrs. Arthur Goldberg, wife of the Supreme Court Justice; and Mrs. J. Edward Day, wife of the Postmaster General. Standing, left to right, are Mr. Kennedy, Vice President Lyndon B. Johnson; Senator Frank Carlson (R-Kan.); Dr. Graham; and Dr. Abraham Vereide.—RNS Photo.

Baptist Lawyer Says Court Holds Separation

WILLIAMSBURG, Va. (BP)—Congress will find it almost impossible to write "constitu-

tional federal aid to education bill, a Richmond attorney and Baptist lay leader said here.

"It's going to be impossible to write a bill without parochial implications in it," Lewis Booker said. Booker is chairman of the religious liberty committee of the Baptist General Association of Virginia.

He said, "The trend of the United States Supreme Court is to preserve the wall of separation of church and state. The Court is very sensitive to church-separation," he added.

Booker agreed with W. Barry Garrett of Washington the federal aid to education bill is one of the major church-state issues now before Congress.

Both men addressed the annual Southern Baptist Press Association meeting here.

Booker said the Supreme Court justified Sunday blue laws, which restrict activity on that day, on economic grounds. When the states disestablished the church, they did not repeal the blue laws which were left, he said.

Blue Laws Vulnerable

These "Early laws were to promote and enforce Sunday worship. All acts prior to the Revolutionary War were clearly religious in nature," Booker continued. The fact they remained after the church and state separated put the laws on an economic base rather than religious.

"The ground on which blue laws are most vulnerable is the First Amendment to the United States Constitution, not the 14th," he said.

Booker said a church ought to pay a real estate tax. "I think exemption is unconstitutional and unwarranted," he added. He predicted the Supreme Court "is probably going to say Bible reading is unconstitutional."

Seen Real Danger

By the same processes of reasoning we could easily doubt the virgin birth or the resurrection of Christ. And this, indeed, will be the ultimate outcome of such reasoning. In fact, if we are going to question all parts of the Bible which did not fit into the modern scientific and materialistic pattern, the first thing I would question would be the resurrection of Christ. The real danger is not in that which has already been done but in the developing of a trend which leads inevitably toward a breakdown of faith in the Bible as the infallible and reliable Word of God. This is an issue which goes much further than a mere difference of opinion on method of inspiration.

Of course it makes little difference whether these men lived 600 years or 50 years so far as theology is concerned. The real danger lies in the fact that such teaching as this throws suspicion upon the reliability of the whole biblical record.

Booker said a church ought to pay a real estate tax. "I think exemption is unconstitutional and unwarranted," he added. He predicted the Supreme Court "is probably going to say Bible reading is unconstitutional."

Garrett, associate director, Baptist Joint Committee on Public Affairs, included the Bible reading question among three major church-state matters on Capitol Hill.

Garrett said the Supreme Court will rule later on suits attacking Bible reading in public schools.

"The treatment of religion as an American heritage required by law is one of the church-state issues," Garrett said. He covered the Bible reading and

solidarity and unity which is second to none among the various religious groups.

One of these great fundamental principles which has done more than any other to solidify and unify our fellowship has been our acceptance of the Bible as our infallible and authoritative guide and only creed. It is not difficult to find the "historic position" of Baptists in regard to the Bible. Through all of the years Baptists have been together in their view of the Bible as divinely inspired and a perfect treasure of heavenly instruction, "with God for its author, salvation for its end, and truth without any mixture of error for its matter." It is true that Baptists have differed among themselves as to the method of divine inspiration, but they have not differed, (that is, until recently) of the integrity and reliability of its record.

Though he did not refer to it by name, obviously Dr. Matthews was alluding to the controversy which has risen among Southern Baptists with reference to Dr. Ralph Elliott's book, *The Message of Genesis*. The implication is that since the views expressed in this book have to do with the method of inspiration itself we should welcome these views as another example of Baptist variety on minor issues. But after reading the book I am convinced that there is far more involved than the mere method of inspiration and the divergence is more than minor.

Far More Than Method

The views raised in this book impugn the reliability and integrity of the biblical record. For instance, there is far more than mere method of inspiration involved when Dr. Elliott says, "In all probability the priestly writer simply exaggerated the ages in order to show the glory of an ancient civilization," when speaking of the latitude of beliefs within the framework of our Baptist fellowship. I have always resented any effort that would force me to fit into a certain theological mold. But I cherish even more the great basic religious principles upon which these Baptist people have stood through the years and because of which we have built

I am not in the least afraid of the differences of opinion which may arise when a group of people are turned loose to interpret the Bible each for himself so long as all of them accept in the beginning that this Bible is the "perfect treasure of heavenly instruction, with truth without any mixture of error for its matter." There

is plenty of room within this fence for diversity of opinion.

It is asking too much to request our college and seminary professors to stay within this fence for diversity of opinion on many subjects.

Is it asking too much to request our college and seminary professors to stay within this fence? We do not want to put them in a strait jacket; neither do we want to jeopardize their freedom to exercise their talents in biblical research. We only ask that they stay within the bounds of a framework which recognizes the Bible as the divinely inspired and reliable Word of God.

In this framework we believe there is ample room to challenge the best minds among us and plenty of opportunities to maintain the divergencies which have distinguished Baptists through the years. At the same time it is the only basis for the maintaining of the distinctive unity which has made us great.

The Baptist Standard

prayer questions in this area.

Points To Third Issue

The third major church-state issue, according to Garrett, is the "Problem of stimulating church contributions by tax policies." He said the Baptist agency he works for does not have enough facts yet to make a statement on Kennedy's desired income tax changes. One of the Kennedy proposals would apparently reduce the amount someone could deduct for gifts to churches and charity.

Garrett said a new poll indicates more and more protestants favor a federal aid to education bill that would include sectarian schools. Why?

"The shift is due to two things," he explained. "The bigoted, anti-Catholic opposition is one. The other is the top-flight job parochial supporters are doing to sell the public on their views. They keep saying it, and printing it, week after week."

Alaska Executive Secretary Resigns

FAIRBANKS, Alaska (BP)—L. A. Watson of Anchorage has resigned as Executive Secretary-Treasurer of the Alaska Baptist Convention, a position he had held since 1956. Health was given as the reason for his resignation.

Watson made the announcement at the semi-annual meeting of the convention's board in Fairbanks. He asked that the resignation be effective no later than June 1.

Aubrey Short, pastor of Faith Baptist Church in Spurlock, was named chairman of a committee to select a successor to Watson.

Watson, a native of Waldron, Ark., was appointed as Superintendent of Missions for Alaska by the Home Mission Board of the Southern Baptist Convention in 1956. That same year he was also made Executive Secretary; and he held both positions until last year, when he dropped the Superintendent of Missions position.

He also served as editor of the "Alaska Baptist Messenger," and for a number of years was Secretary of Evangelism for the state.

Four years prior to his Alaska work, Watson was superintendent of missions in Colorado.

'63-'64 Sunday

School Program

Is Announced

NASHVILLE—The theme for the 1963-64 program of Sunday School work is "Outreach for the unreached—speared for evangelism," was announced by Dr. A. V. Washburn, secretary, Sunday School Department of the Sunday School Board.

Watson said that plans for the 1963-64 program will be featured during the Sunday School weeks at Glorieta (N.M.) and Ridgecrest (N.C.) Baptist assemblies.

Dates for Sunday School leadership conferences at Glorieta are: June 19-July 3 and July 6-10.

Names In The News

Mrs. A. L. Leake, missionary in the mountains of Arkansas, was guest speaker at East Moss Point Church, Moss Point, on Wednesday evening, February 27. Rev. Paul Leber is pastor.

Dr. John W. Landrum, pastor of First Baptist Church, Grenada, will return to his pulpit next Sunday, March 3, after an absence of about three months because of ill health. Friends of Dr. Landrum will rejoice in his recovery, and his being able to again take up some of his pastoral duties. Dr. J. S. Riser has served as interim supply during the pastor's leave of absence.

Central, McComb Selects New Music Minister

James A. Studstill was called as Minister of Music to Central Church, McComb, at the beginning of the year. Graduated from Mississippi College in January, 1963, he is now enrolled at New Orleans Seminary.

Mr. Studstill is from Tampa, Fla. He is married to the former Marie Covington, Anchorage, Alaska. They have one son, Timothy James.

Mr. Studstill has served as Minister of Music in Georgia and Mississippi. Before going to Central Church, he was with the Forest Hill Church, Jackson.

Rev. Bob G. Lynch is pastor of Central Church.

Mrs. Carl Vinson is the new church secretary at First Church, Tupelo.

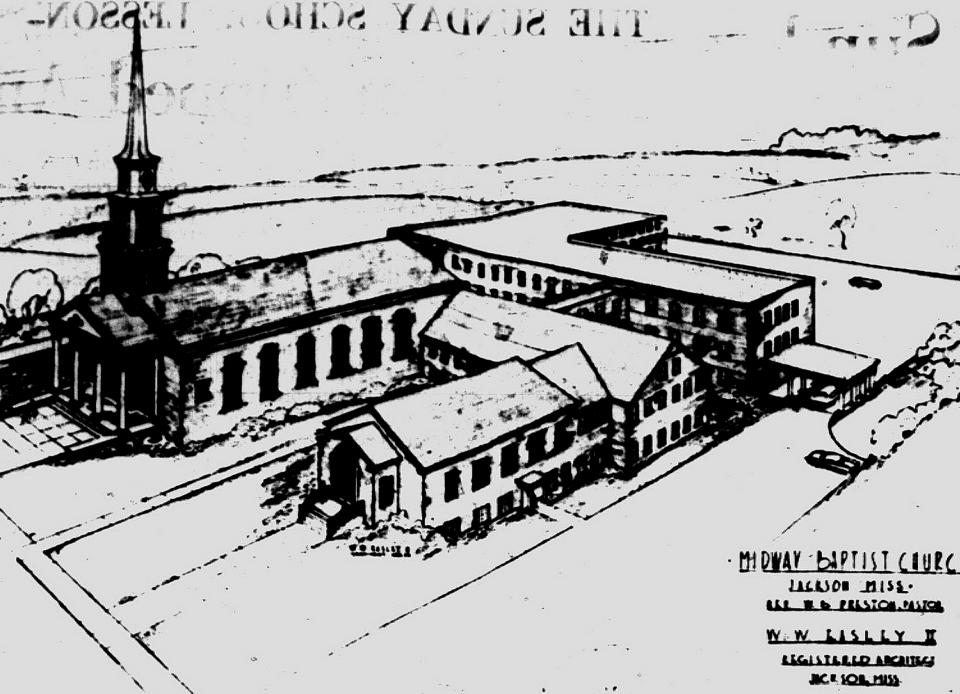
Billy Spruell of East Moss Point Church has been awarded a 20-year pin for Boy Scout work.

Reid Moore in January marked the 15th anniversary as minister at First Church, Jackson, Dr. Douglas Hudgins, pastor.

Jack Stringer of East Moss Point Church was guest speaker for Orange Grove, Pascoagoula's Sweetheart Banquet. Twenty-seven attended the banquet. Rev. Eddie Lott is the Orange Grove pastor.

Mrs. Leslie Q. Parker, church secretary, Parkway Baptist Church, Jackson, has written an article about their summer reading club in the second quarter, 1963 issue of "The Church Library Magazine," in her article, "Friendship 7." Mrs. Parker gives an account of their preparation, publicity, and the results of their efforts in promoting their reading club. The Church Library Magazine is published quarterly by the Sunday School Board of the Southern Baptist Convention, Nashville.

Dr. Webb Brane, Yazoo City, was guest speaker for both services at Central Church, Yazoo City, on February 10, in the absence of the pastor, Rev. Glen Schilling, who was ill.



MIDWAY BAPTIST CHURCH
JACKSON, MISS.
W. W. EASLEY, PASTOR
REGISTERED BUILDINGS
NO. 108, 1963

MIDWAY CHURCH, 5609 Clinton Blvd., Jackson, has released plans for a long range building program including two educational-units and a final sanctuary seating 1200. Actual construction of the first unit will start in early April. This unit will be an Educational Building, and contain 17,697 sq. ft. of space. A Building and Stewardship Campaign will be conducted March 3-9, under the direction of Dr. Ralph Kyle of the Economy Plan of Church Finance, Atlanta, Ga. The architect is W. W. Easley, II, Jackson. Rev. W. Benton Preston is pastor.

Foreign Mission Board

Reports To The People

Foreign Board Nears Advance Objectives

"It is evident that we are rapidly approaching the primary objectives of advance toward which we have been moving over a period of 15 years," Dr. Baker J. Causton, executive secretary, said in his report to the Southern Baptist Foreign Mission Board at its February meeting. "It is our expectation to be able to come to the meeting of the Southern Baptist Convention in May, 1964, with 1,800 missionaries under appointment."

The 1964 meeting of the Convention comes during the closing year of the Baptist Jubilee Advance, a six-year program sponsored by seven Baptist groups in the United States and Canada in celebration of the 150th anniversary of the first nation-wide organization of Baptists in North America. That organization, known as the Triennial Convention, was established in May, 1814.

The executive secretary announced that the Board's total income for 1962 was \$20,127,186. This is \$1,736,058 more than the 1961 income.

Convention Organized In Southern Rhodesia

The Baptist Convention of Central Africa was organized January 12-13 by representatives from all the Baptist churches in Southern Rhodesia. Dr. H. Cornell Goerner, secretary for Africa, Europe, and

governmental authorities concerning the future of Southern

In Nigeria, his conferences will deal with the continuing process of transfer of responsibilities from the Nigerian Baptist Mission (organization of missionaries) to the Nigerian Baptist Convention and with the Mission's total strategy for the future. In Italy, he will discuss matters growing out of the recent assumption of full autonomy on the part of the Italian Baptist Union.

In Switzerland, he will discuss with the administration of the Baptist Theological seminary, Rorschlikon-Zurich, matters to be brought before the board of trustees at its annual meeting later in March. And in Germany, he will meet with the executive committee of the Association of Baptists in Continental Europe (organization of English-language congregations in Germany, France, Spain, and Italy) to discuss plans for simultaneous evangelistic campaigns in September, 1963.

Indonesia Churches

Baptist 400 in 1962 Dr. Winston Crewsley, secretary for the Orient, told the Board the Indonesia is now the most populous country in which Southern Baptists have a regular program of mission work. "Census figures for Indonesia for 1962 show approximately 66,000,000 people," he said. "This means that the population of Indonesia has now passed that of Japan, ranking fifth among the world's nations." He then brought the picture of the 11-year-old Southern Baptist mission work in that country up to date.

The 12 Baptist churches and 20 chapels had more than 400 baptisms (one for every four church members) during 1962, bringing total membership to approximately 2,000 at the end of the year.

MC Receives Guidance Institute Third Year

For the third consecutive year Mississippi College has been selected by the United States Office of Education to conduct a National Defense Education Act Counseling and Guidance Training Institute during the summer months. It will run June 10 through July 20, 1963, and the U. S. Office of Education has set aside \$35,000 to cover expenditures.

Mississippi College was one of fifty-three institutions of higher learning in the nation selected to offer this specialized training for personnel engaged in counseling and guiding students in secondary schools. The Institute will be the only N.D.E.A. Guidance Institute in the states of Mississippi, Louisiana, Alabama, and Arkansas. Counselors from the above states should file applications as soon as possible in order to be considered for the Institute.

The six-weeks study will provide specialized training for thirty school counselors who will be serving as counselors in the public schools during the 1963-64 school session. Each participant will receive a stipend of \$75 per week and \$15 per week for each dependent, plus materials and tuition costs. Six semester hours of graduate credit will be granted for employees who complete the course.

A special Braille edition of its popular Christmas Scripture portion is being made available by the American Bible Society this year for the first time.

Baptists Dominate

Hospital Group

CINCINNATI (BP)—Robert Guy, administrator of Missouri Baptist Hospital, St. Louis, was installed as president of the American Protestant Hospital Association at the association's annual meeting here.

As president, Guy succeeds Herbert L. Dobbs, administrator of Kentucky Baptist Hospital, Louisville. Both are Southern Baptist hospitals.

Hospital administrators, chaplains, and denominational leaders representing more than 500 Protestant hospitals throughout the country attending the meeting.

Several Southern Baptist hospital groups met while their staff were in Cincinnati for the American Protestant Hospital Association.

Raymond C. Wilson of New Orleans was named president-elect of the Baptist Hospital Association, made up of administrative staff members of Southern Baptist-related hospitals.

Wilson is administrator of Southern Baptist hospital, New Orleans, one of two hospitals operated directly by the Southern Baptist Convention.

As president-elect, Wilson will step into the presidency in 1964. Homer D. Coggins, administrator, Central Baptist Hospital, Lexington, Ky., is this year's president.

T. Sloane Guy Jr. of New Orleans was reelected secretary-treasurer of the Baptist Hospital Association. Guy is executive secretary of Southern Baptist hospitals, an agency of the SBC.

Georgian Named E. A. Verder, chaplain, Georgia Baptist Hospital, Atlanta, assumed presidency of the chaplains' section of the American Protestant Hospital Association.

Verder is also head of the hospital's department of clinical pastoral education.

For 12 years, Verder has been at Georgia Baptist Hospital. He is a past president of the south-wide Baptist Hospital Chaplains Association.

Charles McKnight, chaplain,

Baptist Memorial Hospital, Memphis, became 1963 president of the south-wide chaplains association. Harry McCrory, chaplain, Baptist Memorial Hospital, Jacksonville, was reelected secretary.

O. L. DeLozier, assistant chaplain, Georgia Baptist Hospital, was elected vice-president. Fred Bell, chaplain, mid-state Baptist Hospital, Nashville, was named president-elect. He will move into the president's chair next February.

Leon J. Lowe Dies In Jackson

Funeral services for Leon J. Lowe, associated with the state Game and Fish Commission in Jackson and former Laurel businessman, were held of 10 a.m. Wednesday, February 21, at Memory Chapel in Laurel. Dr. T. R. McKibbens, First Church, Laurel, officiated.

Mr. Lowe, who died after a ten-day illness at the Baptist Hospital Tuesday, February 19, made his home at 3330 Old Canton Road, Jackson. He was 63.

Mr. Lowe was a member of First Baptist Church, Jackson. He was a brother of Mrs. W. Doss Smith, secretary in the Editorial Department of the Baptist Record.

Survivors include his wife, a daughter, Mrs. J. D. Wroten, Jr., two grandchildren, Carol and Jimmy, six sisters, and four brothers. Mr. Lowe's son-in-law, Dr. J. D. Wroten, Jr. is a professor at Millsaps College in Jackson.

Pleasant Hill Organizes Mission

On February 17, Pleasant Hill Church, Lowndes County, conducted the first services at a mission in Steens. There were 36 present for this first meeting.

Charles F. Ray is Sunday school superintendent at Pleasant Hill.

BAPTIST Training UNION

DEPARTMENT 2900 319 320

DIRECTOR

Kermitt S. King

SECRETARIES

Miss Evelyn George

G. G. Pierce

James Harrell

Norman A. Rodgers



Lowndes Central Training School

Lowndes Association recently participated in a Training Union Central School at First Baptist Church of Columbus. The high attendance for the week was 172 with 16 churches represented.

The following faculty members participated in the school. General Officers, Kermitt King and James Harrell; Nursery Leadership, Mrs. Fran Pickler of Birmingham, Alabama; Beginner Leadership, Mary Royce Echols; Primary Leadership, Evelyn George; Junior Leadership, Mrs. Clarence Cutrell; Intermediate Leadership, Mrs. D. C. Applegate; Young People's Leadership, Mrs. Burke Murphy; Adults, Mr. Bob Taylor. The following churches were in attendance at the meeting: Antioch, Artesia, Bethel, Border Springs, Calvary, East End, Fairview, First (Columbus), Friendship, Immanuel, Kola Springs, Mt. Vernon, Pleasant Hill, Plymouth Southside, Canaan.

Neshoba Central Training School

Neshoba Association registered 129 at a recent Training Union Central School at First Baptist Church of Philadelphia. A total of 15 churches were represented and an average attendance of 107 was maintained for the week.

The following served on the faculty: Dr. Charles Tidwell General Officers; Adults, Norman Rodgers; Young People, Rev. Howard Taylor; Intermediate Leadership, Mrs. Howard Taylor; Junior Leadership, Mrs. C. W. Thompson; Primary Leadership, Mr. Bill Hardy; Nursery-Beginner Leadership, Mr. Howard Lett; Juniors: Mary Lou Boswell, Mrs. Kermitt Sharp; Intermediates, Miss Hazel Harrison, Mrs. Fred Allman.

These churches were represented: Antioch, Beacon Street, Bethesda, Coldwater, East Philadelphia Mission, East Philadelphia, First of Philadelphia, Good Hope Laurel Hill, Longino, Neshoba, North Calvary, Old Pearl Valley.

TRAINING UNION WEEKS AT GULFSHORE

JULY 22-27 First Training Union Week
JULY 29-August 3 Second Training Union Week
August 5-10 Third Training Union Week

All request for reservations should be mailed to:

A. L. NELSON, Director
GULFSHORE BAPTIST ASSEMBLY
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The Communist Threat

Shot in Berlin within recent weeks, this film tells of a small group of people in East Berlin who, driven by a desire for religious freedom, escape through the "wall." Their story reveals communism's origin, founders, history, appeal, and methods. 16mm.; 30 min.; black and white. \$9.00.

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Concept of God Concept of Man Concept of Life

You and the world's people are the jury. These vivid, objective films compare Christianity with communism in three vital areas—God, Man, and Life. See them today and you'll know the threat that communism poses to your basic beliefs. 16mm.; 15 min.; black and white. Daily rental, \$6.00 ea.

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BAPTIST BOOK STORE

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RING THE BELL — The presiding officer called the colonial burgesses to order in historic Williamsburg, Va., by ringing a bell. When the executive secretaries of state Baptist conventions cooperating with Southern Baptists met there, they elected Noel M. Taylor of Carbondale, Ill., their next presiding officer. Taylor, left, is aided in the bell-ringing by Grady C. Cohen of Fresno, Calif., elected vice-president. Fred D. Hubbs, Detroit, the new secretary, watches. Each of the men is executive secretary of the state from which he comes. (BP) Photo

Louisville Students Say 'Thanks' to Southern Baptist Convention

LOUISVILLE (BP) — A student group at Southern Seminary here has said "Thank you" to the denomination for Cooperative Program support of the seminaries.

The 11-member student executive committee, in its resolution, said: "We are also grateful to Southern Baptist leaders who realized the need for an educated ministry and established this seminary 103 years ago."

"With a deep appreciation for their insight we are grateful for sacrificial gifts made them and being made now so we can receive the best available seminary training."

"Without a portion of Cooperative Program funds allocated this seminary, most of us could not continue our education for fulfilling ministries within churches, the mission fields, and the denomination," the student leaders proclaimed. The committee spoke for the full student body.

Cooperative Program funds going to the seminary are a type of tuition subsidy. They amount to approximately \$400

per student.

Southern Received \$570,000 Students pay matriculation and special instruction fees, the cost of books and their personal living expenses. In addition to tuition subsidies, Cooperative Program funds are also used for capital needs.

Southern Seminary received approximately \$570,000 from the Cooperative Program of the Southern Baptist Convention for operating expenses last year.

The Student Executive Committee concluded their resolution with a further expression of "Thanks" and a "Pledge to be the kind of ministers who can best serve Christ and proclaim the Christian message in this generation."

Leston Courtney Called To Preach

Leston Courtney, member of Prospect Church, Perry County, on February 10 surrendered to the gospel ministry. He is a deacon, leader of Juniors in Sunday school and Training Union, associational director of Training Union, and a member of the associational Executive Committee.

Mr. Courtney is married to the former Helen (Skeet) Stevens. They have two children, Michael and Rose Lynn. Mrs. Stevens is church secretary. Michael, a junior, often serves as church pianist.

Mr. Courtney preached his first sermon February 17 at the morning service at Prospect his home church. Rev. Clayton Mason is pastor at Prospect.

Gets New Coach

BIRMINGHAM, Ala. (BP) — Herman "Bubba" Scott, football coach at Haleyville (Ala.) High School for 14 years, took over as head coach at Howard College (Baptist) Birmingham, replacing Bobby Bowden, who resigned to take a job on the Florida State University football staff.

While at Haleyville, Scott's elevens put together a 76-21-3 record. He was head coach there for 10 years.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

SUNDAY, FEBRUARY 24

Belden 154 96

Big Vista 206 90 2

Big Ridge 189 100 6

Emmanuel 249 112 1

First 335 170 1

Brandon, 1st 457 172 1

Brownhaven, 1st 614 319 2

Mayfield 721 267 2

Halbert Heights Chapel 91 52

Capton, Center Terrace 304 122

Carterville 190 80

Center, 1st 210 90 5

Center Grove (Oktibbeha) 62 26

Calhoun City, 1st 308 137

Cleveland:

Calvary 195 95

Emmanuel 225 113 3

Carver, Union 237 203

Collins 199 113

Columbus, 1st 750 221

Crowder 153 78

Cryer, Springs, 1st 311 206 1

Elbowood (Choctaw) 97 50

Fellowship (Pike) 55 48 2

Forest 337 87

Greenville, 1st 988 317 4

Malta 845 276

Mayfield 61 41

Chinese 62

Greenwood:

Calvary 437 188 2

North 395 186

Grace, Emmanuel 300 95 1

Gulfport:

First 946 311 5

Northward Chapel 37

Grace, Friends

Pass Road 224 71

Handsboro 150 111 2

Hattiesburg:

Central 304 157 7

First 546 153

Temple 327 150 1

University 128 52

38th Avenue 249 111

Indiana, 2nd 215 131 1

Jackson:

Alta Woods 945 365 16

Robinson Street 310 123

Daniel Memorial 1055 412 1

Broadmoor 1138 381 5

Emmanuel 172 89 5

Elmwood 265 95 5

Midway 443 120

West Jackson 449 177 1

Hillcrest 582 226 7

Ridgecrest 778 260

First 1,600 371

Southside 132 63 2

Woodville Heights 457 143

Oak Forrest 1517 494 6

Calvary 145 494

Grace 53 15

Mission 191 80

Forest Hill 359 179 6

Highland 720 207

Woodland Hills 906 413

Parkway 226 92

Briarwood 225

Grandview 156 72 1

McLaurin Heights 228 112 8

Lakeview Mission 15

Midland Road 110 100

Crestwood 360 100

Kosciusko, 1st 538 177

Main 526 163

Maple Mission 12 15

Lakeview 186 55

McGowen 465 213

McGowen, Avenue 403 147

McGowen, Avenue 376 136 2

West 374 161

Wildwood 249 120

Long Beach 279 157

First 374 103

Mission 5 4

Lourel 520 194 3

Meridian 99 40

Hickory Grove Chapel 105 48

Calvary 443 161

Main 406 161

Highwell Survey Mission 27 17

State Boulevard 419 174

Westwood 106 70

Oakland Heights 280 102

Fellowship 102 87

South Side 401 160

Fulton Ave. Mission 26 18

Poplar Springs Drive 583 216

Poplar Springs, Avenue 330 257

McComb:

East 192 31

Central 223 61

South 158 91

Natchez, 1st 565 163 1

Pascagoula:

Orange Grove 110 63

First 702 226

Highway School 600 226

Gulfcoast, N. H. 12

Quinton, 1st 300 92

Riverside 311 95

Patel-Harvey 169 94

McBryde 323 94

McBryde, Mission 312 94

Petal, Crestview 126 77

Stonehill 179 90

West (Rankin) 160 90

Ward End (Winston) 247 27

Rosedale 161 41

Ruth 162 41

Unity 200 91 2

Brady Mission 10 10

Edmond 402 219

Main 279

Wash. Ave. Mission 24

Bergerheim 10

Pharmacy, 1st 684 185

Pleasant Home (Jones) 247 156

Pearl 151 95

Philadelphia, N. Calvary 106 61

Ridge Spring (Leib) 136 90

Richmond (Rankin) 273 151

Tutwiler 143 75

Union, 1st 218 114

Mission 57 44

Orion, Carnation 96 53

Trinity 219 100

Tupelo:

Calvary 522 176

West Jackson 165 98

